

AGENDA Executive Committee of UNH Lecturers United-AAUP

WEDNESDAY, May 4 5:00-7:00pm

Dimond Library Room #343

(10 mins) Review and Approval of 3-7-16 , 3-21-16 & 4-13-16 minutes on Dropbox
****Please read all 3 before meeting so we can keep this quick, thank you!****

(10 mins) Summer Schedule for EC Meetings: May 31? July 5? August 1? August 26?

(15 mins) Report from Communications Committee & CAT

- a. recent postings of EC Agendas to website?
- b. The Far-in
- c. planned roll-out of new website
- d. other communications endeavours

(15 mins) Report from Treasurer

- a. Current assets and expenditures
- a. Report from Finance Committee
- b. Glenn Milner contract

(15 mins) Interim VP & Fall Special Election

- a. Transition from Trevor to Anna
- b. Bendah May 21
- c. Report from Nomination Committee

(45 mins) Contract & Grievances

- a. status of current grievances
- b. grievance process info sheet VOTE to accept?
- c. Annual Reviews

(10 mins) Other business: Please send me your agenda items!