

**AGENDA Executive Committee of UNH Lecturers United-AAUP**  
**Monday 3/20, 2017**  
**5-7pm**  
**LOCATION DIMOND #352**

- I. (10 mins) Review and Approval of Minutes from 01/17/17 & 2/17/17 Meetings  
--Tim Montminy \*Please see minutes on Dropbox
- II. (15 mins) Update on Negotiations -- Adam St. Jean
- III. ( 15 mins) Update on Grievances -Catherine Moran
- IV. (10 mins) Report on status of Spring Officer elections -Phillip Deen
- V. ( 10-mins ) Plan for transfer of power & privs to new officers -Nena Stracuzzi
- VI. (10 mins) Review latest version of Bylaws and last call for Amendments --Tim M.
- VII. (20 mins ) Review ppt presentation for Spring Chapter Mtg. -Sarah Hirsch